

SOUTH MILTON PARISH COUNCIL

NOTICE OF THE NEXT MEETING

Venue:	South Milton Village Hall
Date:	Monday 23 rd January 2023
Time:	7.30pm

Councillors, I hereby give you notice that the next **Meeting of the Parish Council** will be held at South Milton Village Hall at the date and time above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 18th January 2023

To: All Members of the Council

cc: District Cllrs Judy Pearce & Mark Long, County Cllr Rufus Gilbert

BUSINESS TO BE TRANSACTED

1. Welcome & Apologies.
2. **DECLARATIONS OF INTEREST**
3. **MINUTES OF PREVIOUS PARISH COUNCIL MEETING (November 2022)**
4. **CLERKS REPORT:** Internal Audit Confirmation, Locality Funding, Defib Training 11th July & 6th June .
5. **PARISHIONERS OPEN FORUM** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders)
 - **During the Public Open Forum:** Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date.
 - **After the Public Open Forum:** Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.
- COUNTY COUNCILLORS REPORT:**
- DISTRICT COUNCILLORS REPORT: Potholes**
6. **PLANNING, NEIGHBOURHOOD PLAN & ENFORCEMENT –**
 - RATIFICATION SUPPORT: 4184/22/LBC, The Quillett, installation of EV charging point.
 - RATIFICATION SUPPORT: 4049/22/VAR, Tolcarne, removal of condition 10, privacy screen.
 - RATIFICATION SUPPORT: 3856/22/FUL, Terawhiti, new grain store, remove building & yard resurface.
 - 4250/22/HHO, Thorntons, South Milton, application for new garden room (9/2)
 - 3769/22/LBC, Hingstons Barn, South Milton, consent for alterations (26/1)
 - Neighbourhood Plan Update
 - Dairy Site Update
7. **BUSINESS TO BE DISCUSSED -**
 - a) Police & Crime Commissioners Councillor Advocate Scheme. Cllr Jinks.
 - b) Memorial Bench Request
 - c) To determine the future of the cemetery shed.
 - d) Donation Request South Hams CVS
 - e) South West Water Treatment Plant Update
 - f) Parking & Highways Taskforce Update.
8. **FINANCE & GOVERNANCE Receipts & Payments – Month 10**

Accounts to pay – Clerks Salary including HMRC, Burial Ground Maintenance £tbc, Monthly bank charge £10, Hall Hire January £20, Parish Magazine Printing £51.05, Scribe Subscription £436.80.

Governance:

 - a) To review the budget and approve an annual precept.
 - b) To agree bank signatories.

NEXT MEETINGS – 27th Feb, 27th Mar, 24th Apr, 22nd May, 26th Jun, 17th Jul, 25th Sept, 16th Oct, 27th Nov 2023, 7.30pm, South Milton Village Hall.

NB: Planning applications received after the agenda publication may be considered at the meeting and recommendations ratified at the subsequent meeting.

Contacts: Chairman: Cllr Paul Booker, tel: 01548 561885, paul.booker@hotmail.co.uk
Clerk: (Mrs) Katharine Harrod, tel: 07704 941150, south.milton@gmail.com

Signed: *Katharine Harrod* Clerk to South Milton Parish Council

Contacts: Chairman: Cllr Paul Booker, tel: 01548 561885, paul.booker@hotmail.co.uk
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