

# SOUTH MILTON ANNUAL PARISH MEETING

**In the Village Hall  
on Monday 24th  
April 2023 at 7.00pm**

Under the Chairmanship of  
**COUNCILLOR PAUL BOOKER**  
(Chairman of South Milton Parish Council)

## **ALL PARISHIONERS ARE INVITED TO ATTEND**

The Parish Meeting may, by law, discuss all Parish affairs and pass resolutions about them.

The agenda includes:

1. County Council Report – County Cllr Rufus Gilbert
2. District Council Report – District Cllrs Judy Pearce & Mark Long
3. Parish Council Report – Cllr Booker
4. National Trust Report – NT Ranger Emma Reece
5. Tree Warden’s Report – Riccardo Carrelli
6. Open Forum and general discussion of Parish affairs

An opportunity to ask questions will follow each speaker’s address.  
Only parishioners on the current electoral role will be entitled to vote.

16<sup>th</sup> April 2023

*Cllr Paul Booker*  
*Chairman*

**Contact:**

Parish Clerk: (Mrs) Katharine Harrod, tel: 07704 941150, [south.milton@gmail.com](mailto:south.milton@gmail.com)