

# SOUTH MILTON PARISH COUNCIL

## NOTICE OF THE NEXT MEETING

**VENUE:** Village Hall, South Milton  
**DATE:** Monday, 24<sup>th</sup> June 2024  
**TIME:** 7.30pm

Councillors, I hereby give you notice that the next **Meeting of the Parish Council** will be held at South Milton Village Hall at the date and time above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 19<sup>th</sup> June 2024

To: All Members of the Council cc: SHDC Ward Councillors & County Cllr Rufus Gilbert

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### BUSINESS TO BE TRANSACTED

1. Welcome & Apologies
2. **PARISHIONERS OPEN FORUM.**  
(allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders)  
**During the Public Open Forum:** Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date.  
**After the Public Open Forum:** Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.

#### **TO RECEIVE REPORTS FROM:**

**DEVON COUNTY COUNCIL:** Lane End ponding and bus stop.

**SOUTH HAMS DISTRICT COUNCIL:**

3. **TO APPROVE THE MINUTES OF THE PREVIOUS PARISH COUNCIL MEETING.**
4. **TO RECEIVE DECLARATIONS OF INTEREST and ALTERATIONS TO THE REGISTER.**
5. **CLERKS REPORT:** Defibrillator Training, Road Warden Update, Bank Account, Lane End Ponding W241716912 Jetter Requirement, Burial Ground Communications.  
**Communications:** Salcombe Community Economic Plan, General Election Information, Free Programme for Construction & Maintenance Professionals.
6. **PLANNING, NEIGHBOURHOOD PLAN & ENFORCEMENT –**
  - a. Local Planning: Wakeham Farm & Dairy Site
7. **BUSINESS TO BE DISCUSSED:**
  - a. To discuss the location and safety of the bus stop at the A381 junction.
  - b. Burial Ground Update including recent communications received, ground maintenance and contract review.
  - c. South West Water Update.
8. **FINANCE & GOVERNANCE: Receipts & Payments – Month 3**  
**Accounts to pay:** Jerry's Gardening Services £105  
**Monthly Payments:** Clerks Salary including HMRC, Monthly bank charge £8, Hall Hire £20, Hugo Fox £11.99  
**Governance**
  - a. Year-end governance submission.
  - b. To approve updated Financial Regulations and Internal Controls.

**NEXT MEETINGS:** 22<sup>nd</sup> Jul, 23<sup>rd</sup> Sept, 28<sup>th</sup> Oct, 25<sup>th</sup> Nov, 7.30pm, South Milton Village Hall.

Signed: *Katharine Harrod*  
Clerk to South Milton Parish Council