

SOUTH MILTON PARISH COUNCIL

NOTICE OF THE NEXT MEETING

VENUE: Village Hall, South Milton
DATE: Monday 24th March 2025
TIME: 7.30pm

Councillors, I hereby give you notice that the next Meeting of the Parish Council will be held at South Milton Village Hall at the date and time above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below. Dated this 19th March 2025

To: All Members of the Council cc: SHDC Ward Councillors & County Cllr Rufus Gilbert

BUSINESS TO BE TRANSACTED

1. Welcome & Apologies
2. **PARISHIONERS OPEN FORUM.**
(allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders)
During the Public Open Forum: Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date.
After the Public Open Forum: Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.
TO RECEIVE REPORTS FROM: DEVON COUNTY COUNCIL & SOUTH HAMS DISTRICT COUNCIL
3. **TO APPROVE THE MINUTES OF THE PREVIOUS PARISH COUNCIL MEETING.**
4. **TO RECEIVE DECLARATIONS OF INTEREST and ALTERATIONS TO THE REGISTER.**
5. **CLERKS REPORT:** See Appendix A
6. **PLANNING, NEIGHBOURHOOD PLAN & ENFORCEMENT –**
 - a. To receive local planning updates: Dairy Site.
 - b. 0558/25/FUL, Wakeham Farmhouse, Change of use of land from agricultural to residential including the erection of summerhouse, new concrete & garden planters (Retrospective) 3/4
7. **BUSINESS TO BE DISCUSSED:**
 - a. Burial Ground Update
 - b. South West Water Updates
 - c. Resilience Planning including highways issues and flood mitigation.
 - d. Response from South Hams District Council regarding two tier parking and procurement procedures.
 - e. Road Warden Update.
 - f. To receive an overview of the recent planning meeting attended by Cllrs Booker & Halmshaw.
8. **FINANCE & GOVERNANCE: Receipts & Payments – Month 12**
Accounts to pay: Defibrillator Installation TBC,
Monthly Payments: Clerks Salary including HMRC, Monthly bank charge £8, Hall Hire £20, Hugo Fox £11.99, SHEPS £120.
Governance:
 - a. To approve the appointment of an internal auditor for 2025/26
 - b. To approve a new Equality Policy
 - c. To resolve to go into closed session to discuss confidential staffing issues.

2025 MEETINGS: 28th April, 26th May, 23rd June, 28th July, 22nd Sept, 27th Oct, 24th Nov, 7.30pm, South Milton Village Hall.

Signed: *Katharine Harrod*
Clerk to South Milton Parish Council

Contacts: Chairman: Cllr Paul Booker, paul.booker@hotmail.co.uk
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